## LEISURE & ENVIRONMENT COMMITTEE 25 JUNE 2019

# MANSFIELD AND DISTRICT CREMATORIUM JOINT COMMITTEE – ANNUAL STATEMENT OF ACCOUNTS

### 1.0 <u>Purpose of Report</u>

1.1 To present the Annual Statement of Accounts for the Mansfield and District Crematorium Joint Committee, to the Leisure & Environment Committee.

## 2.0 Background Information

2.1 The Councillors' Commission at their meeting held on 4 March 2014 requested that the Annual Statement of Accounts for the Mansfield and District Crematorium Joint Committee be presented to the Leisure & Environment Committee for consideration.

## 3.0 <u>Proposals</u>

3.1 The Annual Statement of Accounts for the Mansfield and District Crematorium Joint Committee are attached as **Appendix A**. The relevant Minute from the 28 May 2019 meeting of the Mansfield and District Crematorium Joint Committee is also attached as **Appendix B** for information.

#### 4.0 <u>RECOMMENDATION</u>

That the Leisure & Environment Committee note the Annual Statement of Accounts for the Mansfield and District Crematorium Joint Committee.

#### **Reason for Recommendation**

In accordance with the recommendation of the 4 March 2014 meeting of the Councillors Commission.

#### Background Papers

Nil.

For further information please contact Nigel Hill, Business Manager Democratic Services, on Ext: 5243.

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